



PONTIFICAL LATERAN UNIVERSITY



ALPHONSIAN ACADEMY
A Post Graduate Institute of Moral Theology
ad instar Facultatis

2022 > 2023
2023 > 2024



Methodology

- > Technical Methodology | **M. Dalbem**
- > Theological-Moral Methodology | **S. Zamboni**

Biblical Part

- **Old Testament**
 - > The Vocation of Marriage and the Mystery of Salvation. The Biblical Conception of the Family | **G. Witaszek**

Patristic and Historical Part

- **Patristic Section**
 - > The Remission of Sins in the Eastern Tradition | **R. Iacopino**
- **Historical Section**
 - > Conscience and its Development in the Understanding of St. Alphonsus | **A.V. Amarante**

Anthropological Part

- **Philosophical Anthropology**
 - > Philosophical Bioethics 2. Posthumanism and Transhumanism: Anthropological and Ethical Challenges | **M. P. Faggioni**
- **Empirical Anthropology**
 - > Moral Judgment: Psychological and Ethical Perspectives | **M. Boies**
 - > Dimensions of Freedom: the Possibilities and Limits of the Existential Horizon of *Homo viator* | **C. Freni**

Systematic Moral Part

- **Fundamental Moral Theology**
 - > Ecclesial Magisterium and Moral Theology after the Council | **P. Carlotti**
 - > The Moral and The Spiritual in Christian Conscience | **A. Donato**
 - > Grace as Principle of Action and Transformation | **A. Gnada**
 - > Moral Discernment and Practical Moral Principles | **C. Zuccaro**
- **Special Moral Theology**
 - Bioethics Section**
 - > Theological Bioethics 1. General Introduction and Foundations | **G. Del Missier**
 - Family Section**
 - > Family and Institution. Between Crisis and Evolution | **N. Basunga**
 - > Matrimonial Cases: between Law and Morality | **E. Frank**
 - Social Section**
 - > Power, Freedom and Ideology: An Ethical Analysis of Liberal Political Thought | **M. McKeever**
 - > The Importance of the Church's Social Thought | **L. Salutati**

Biblical Part

- **New Testament**
 - > Sexual Ethics in Paul. Pauline Axiology and Aretology for Today | **K. Bieliński**

Patristic and Historical Part

- **Patristic Section**
 - > Ethical Patterns in the Thought of the Fathers | **A. Genovese**

Anthropological Part

- **Philosophical Anthropology**
 - > Philosophical Bioethics 3. Anthropological and Ethical Challenges: Algor-Ethics, Robotics and AI | **G. Del Missier / A. Pizzichini**
 - > Anthropological Presuppositions of the Human *Ethos* | **C. Freni**
 - > Discernment and Responsibility: Contributions of Personalism
- **Empirical Anthropology**
 - > Psychological Theories on Integral Moral Development | **M. Boies**

Systematic Moral Part

- **Fundamental Moral Theology**
 - > The Eucharist, Source and Culmination of the Christian Life | **J. Mimeault**
 - > Reconciliation and Moral Life | **A. G. Fidalgo**
 - > The Morality of Faith and Hope | **F. Sacco**
 - > The Natural Moral Law: Tradition, Debate, Perspectives | **S. Zamboni**
- **Special Moral Theology**
 - Bioethics Section**
 - > Theological Bioethics 2. The Beginning of Life and Genetics | **M. P. Faggioni**
 - > Theological Bioethics 3. Do Not Kill | **G. Del Missier**
 - Family Section**
 - > The Development of Catholic Doctrine in the Field of Sexuality and Marriage | **V. Tirimanna**
 - Social Section**
 - > "Everything is connected". Integral Ecology and Ethics | **M. Carbajo Núñez**
 - > Common Good, Subsidiarity and Solidarity: Personalism and Social Justice in CST | **M. Dalbem**
 - > Real Socialism, Theoretical Socialism: an Ethical Analysis of Socialist Political Thought | **M. McKeever**
 - > War and Peace in the Christian Tradition | **V. Tirimanna**

Parte transdisciplinare

- > The Alphonsonian Moral Proposal. Development, Reception, Actuality | **A. Donato / F. Sacco**

Biblical Part

- **Old Testament**
 - > Marriage in the Old Testament. Sexual offenses | **G. Witaszek**

Anthropological Part

- **Empirical Anthropology**
 - > The Moral Brain: Influences on Moral Judgment and Neuroethics | **M. Boies**

Systematic Moral Part

- **Fundamental Moral Theology**
 - > Mercy in Post-Conciliar Papal Teaching | **A. Donato**
 - > Cardinal Virtues and Capital Vices | **A. Gnada**
 - > "Sons in the Son": the Proposal of a Filial Morality | **S. Zamboni**
- **Special Moral Theology**
 - Bioethics Section
 - > Vulnerability as a Bioethical Principle | **G. Del Missier**
 - > Homosexuality: Ethical and Pastoral Challenges | **M. P. Faggioni**



Biblical Part

- **Old Testament**

- > The Value and Significance of the Old Testament for Morality in Our Time. The Analysis of the Document *The Bible and morality. Biblical Roots of Christian Action* | **K. Bieliński**

Patristic and Historical Part

- **Historical Section**

- > Confessional Secret and Sexual Abuse | **A. V. Amarante**

Systematic Moral Part

- **Fundamental Moral Theology**

- > Phenomenology of Moral Decision. Comparison of Hermeneutical Models | **A. Donato**
- > Reconciliation: Liberation and Human Transformation | **A. G. Fidalgo**
- > The Moral Implications of the Grace of Being Created in the Image of God | **A. Gnada**
- > What is Ethical Relativism? | **M. McKeever**

- **Special Moral Theology**

Bioethics Section

- > The Question of Technology: an Anthropological and Ethical Problem | **G. Del Missier**

Family Section

- > Family - Marriage: Crisis and Renewal | **N. Basunga**

Social Section

- > The Banality of Evil: a Dialogue between H. Arendt's Thought and Moral Theology
M. Dalbem



Methodology

- > Technical Methodology | **M. Dalbem**
- > Theological-Moral Methodology | **S. Zamboni**

Biblical Part

- **New Testament**
 - > Jesus, Teacher of Moral Life. The Relevance of the Message of Luke's Gospel for Today's Society | **K. Bieliński**

Patristic and Historical Part

- **Patristic Section**
 - > Marriage and Virginity in the Latin Fathers
- **Historical Section**
 - > From Moral Systems to Contemporary Moral Theology | **A. V. Amarante**

Anthropological Part

- **Philosophical Anthropology**
 - > Philosophical Bioethics 1. Anthropological and Ethical Challenges: Gender-Studies
G. Del Missier
- **Empirical Anthropology**
 - > The Mystery of Pain. Challenges and New Beginnings in the Journey of *Homo patiens* | **C. Freni**

Systematic Moral Part

- **Fundamental Moral Theology**
 - > The Dignity and Role of Conscience | **A. Donato**
 - > The Human Person, Mystery, Paradox, Challenge | **A. G. Fidalgo**
 - > The Cardinal Virtues, Pillars of the Moral Life | **A. Gnada**
- **Special Moral Theology**
 - Bioethics Section**
 - > Theological Bioethics 4: Care for Life and the End of Life | **M. P. Faggioni**
 - > Theological Bioethics 10. Neuro-Bioethics, the Biological Roots of Consciousness
 - Family Section**
 - > The Family, Founded on Love and Called to Love | **N. Basunga**
 - Social Section**
 - > Church and Politics in Modernity | **M. McKeever**
 - > Morality and Economics. Phenomenological and Moral Aspects of International Financial Markets | **L. Salutati**
 - > Foundations of Islamic Ethics

Biblical Part

- **Old Testament**
 - > The Pentateuch: The *Torah* of Israel as Foundation of the Law of Christ
- **New Testament**
 - > Jesus and Creation. Words of Ecology in the Gospels

Patristic and Historical Part

- **Historical Section**
 - > The Theology of Redemption in History

Anthropological Part

- **Philosophical Anthropology**
 - > The Human Being, between Con-centration and Existential Condition. The Paradox of Existence | **C. Freni**
 - > The Recovery of Personal Integrity in the Spiritual Dimension
- **Empirical Anthropology**
 - > Moral Judgment in the Light of the Neurosciences | **M. Boies**

Systematic Moral Part

- **Fundamental Moral Theology**
 - > Moral Discernment and Prudence ... a Theological Datum to be Retrieved | **A. Donato**
 - > Jesus Christ as the Foundation of Morality | **A. G. Fidalgo**
 - > Gift as Expression of Human Freedom and Source of Moral Obligation | **A. Gnada**
 - > The Relational Dynamism of Charity | **F. Sacco**
 - > The Theological Foundations of an Integral Ecology | **S. Zamboni**
- **Special Moral Theology**
 - Bioethics Section**
 - > Theological Bioethics 7: Social Issues | **G. Del Missier**
 - > Theological Bioethics 8: Bioethical Issues in Paediatrics | **M. P. Faggioni**
 - Family Section**
 - > Morality of Marriage in the Light of *Amoris laetitia* | **V. Tirimanna**
 - Social Section**
 - > The Ethics and Deontology of *Digital Media* and *Internet* | **M. Carballo Núñez**
 - > Aspects of Social Evil in Theology and Philosophy | **M. Dalbem**

Biblical Part

- **New Testament**
 - > Pauline Sexual Ethics | *K. Bieliński*

Anthropological Part

- **Empirical Anthropology**
 - > The Integral Development of the Person in the Light of Psychology | *M. Boies*

Systematic Moral Part

- **Fundamental Moral Theology**
 - > Youth, Discernment and Conscience Formation | *A. Donato*
 - > The Anthropological Foundation for a Liberating Morality | *A. G. Fidalgo*
- **Special Moral Theology**
 - Bioethics Section**
 - > Selected Issues in Clinical Bioethics | *M. P. Faggioni*
 - Family Section**
 - > *Amoris laetitia* and the Change of Paradigm in Moral Theology | *G. Del Missier*
 - Social Section**
 - > Ethics and Postmodernity | *M. McKeever*



Biblical Part

- **Old Testament**
 - > The Moral Vocabulary of the Old Testament

Anthropological Part

- **Philosophical Anthropology**
 - > Person, Responsibility and Community: a Philosophical Approach

Systematic Moral Part

- **Fundamental Moral Theology**
 - > Feminist Christological Perspective. Basis for a Sapiential and Inclusive Morality
A. G. Fidalgo
 - > Gift as a Moral Category | **A. Gnada**
 - > Solidarity, Universal Fraternity and Christian Fraternity | **J. Mimeault**
- **Special Moral Theology**
 - Bioethics Section
 - > Pandemic Ethics: Covid-19 | **M. P. Faggioni**
 - Family Section
 - > Fertility in *Amoris laetitia* | **N. Basunga**
 - Social Section
 - > As on Earth, so in Heaven: the Symbolism of Social Moral Representations | **M. Dalbem**
 - > Islamic Fundamentalism. Ethical and Political Aspects | **M. McKeever**
 - > Can the Use of Violence ever be Justified? | **V. Tirimanna**
 - > The Ecological Problem in the Church's Teaching | **S. Zamboni**



SECRETARIATE

- > Tel. + 39 06 49490646
- > E-mail: segreteria@alfonsiana.org
- > On the web: <http://www.alfonsiana.org>
- > Office hours: weekdays from 9.30 to 12.30 (Wednesday and Saturday: closed), from September 1, 2022 through July 16, 2023..
- > The Secretariate remains closed during the Christmas and Easter Holidays.

HOW TO REGISTER

Registrations may be made from **September 1 to October 17, 2022** and from **January 23 to February 17, 2023**. All non-Italian students registering for the first time must pass an Italian language competency exam (before the opening of the Academic Year).

All documents must be provided in PDF by email and in the original paper form.

Documents required for the licentiate

- > registration form (supplied by the Secretariat);
- > original, detailed and complete transcript of credits or certificate for the baccalaureate in theology or other institutional course (philosophy and theology);
- > letter of introduction/permission by the proper ecclesiastical/religious superior and, when necessary, a copy of *Celebret* (for diocesan priests);
- > proof of proficiency in Latin, biblical Greek and a modern language (other than the native language and Italian);
- > proof of proficiency in Italian: at least A2 level of the CEFR;
- > 1 photograph in digital form (JPG), to be sent to the Secretary's Office, and one passport-size photo;
- > photocopy of passport;
- > photocopy of Italian residence permit.

Documents required for the doctorate

- > admission request form (supplied by the Secretariat);
- > original, detailed and complete transcript of studies for the licentiate;
- > copy of the licentiate thesis;
- > letter of introduction/permission by the proper ecclesiastical/religious superior and, when necessary, a copy of *Celebret* (for diocesan priests);
- > proof of proficiency in Latin, biblical Greek and **two** modern languages (other than the native language and Italian);
- > proof of proficiency in Italian: at least A2 level of the CEFR;
- > 1 photograph in digital form (JPG), to be sent to the Secretary's Office, and one passport-size photo;
- > photocopy of passport;
- > photocopy of Italian residence permit.

It is mandatory to attend the courses in person atleast for one semester.

FOR DETAILED INFORMATION, PLEASE REFER TO THE
ORDO BIENNIO ACCADEMICO 2022-2024

PAYMENT

The registration fee includes admission to lectures, examinations, student ID card and access to the Academy library.

For full time ordinary students registered for the biennium, the tuition fee also includes a subscription to the journal *Studia Moralia*.

BIENNIUM FOR LICENTIATE	One installment	Two installments*	
		1st install.	2nd install.
Annual registration 1 st year	€ 1.920,00	€ 990,00	€ 990,00
Annual registration 2 nd year	€ 1.980,00	€ 1.020,00	€ 1.020,00
Discount for those who pay in one installment before 30/09/2022 (1 st sem.) or before 31/01/2023 (2 nd sem.)	€ 50,00		
Delay in annual registration	€ 60,00		

BIENNIUM FOR DOCTORATE

Registration for biennium	€ 2.100,00	€ 1.080,00	€ 1.080,00
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BIENNIUM FOR DIPLOMA

Annual registration	€ 1.100,00		
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REGISTRATION FOR COURSE

Extraordinary Students	€ 100,00		
Guest Students	€ 90,00		

* The registration at the Academy can be done either in the 1st semester, or in the 2nd semester. The registration can be paid in two installments:

- > **for those who register for the 1st semester**
one-half is to be paid by October 17, 2022 | the balance is to be paid by February 17, 2023
- > **for those who register for the 2nd semester**
one-half is to be paid by February 17, 2023 | the balance is to be paid by October 23, 2023

MODE OF PAYMENT

- > Payment of the registration fee should be made by funds transfer (bank or post) to "Accademia Alfonsiana", Banca Popolare di Sondrio, Agenzia 11 di Roma, IBAN: **IT10Q0569603200000013424X48** – SWIFT: POSOIT22XXX.
Please indicate in the reason for payment: surname, the academic year, the amount being paid and whether it refers to the first or second installment.
- > If unable to make the transfer you can also pay by cheque with a cheque drawn on an Italian bank and made out to "Accademia Alfonsiana". Cash payments are not accepted.
- > Registrations will not be accepted after October 28, 2022, for the 1st semester, and after February 28, 2023, for the 2nd semester.



The Alphonsian Academy is a Post Graduate Institute of Moral Theology. Founded in 1949 it has been incorporated into the Pontifical Lateran University, within the Faculty of Theology.

Inspired by St. Alphonsus M. de Liguori, who strove to renew moral theology in his time, and in harmony with the Magisterium of the Church, as expressed especially in the Second Vatican Council, the Alphonsian Academy seeks the fullest human and Christian knowledge about humankind. Rooted always in the salvific Mystery of Christ the Redeemer, the Academy promotes the value and meaning of human life by discerning the norms for human behaviour in the individual, in the family, in civil society and in religious faith.

The Alphonsian Academy offers a programme including the following elements: the licentiate (second level) and the doctorate (third level) in Moral Theology, the licentiate and doctorate in Moral Sciences and the possibility of a Post-doctorate. Over 5.000 students who have been trained in the Academy give vital witness to the pastoral and doctrinal worth of the Institute.

Lectures and seminars are usually held in Italian.



ACCADEMIA ALFONSIANA

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